



# Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

State Hwy 160

Mountain Springs, NV 89161

October 09, 2019

6:00 p.m.

## MINUTES

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Board Members: Paul Whissel, Chair Doug Thompson, Vice-Chair Tanya Harrah Dr. Douglas Seip  
Rick Schmalz (Absent)

Secretary: Carol Hignite, 702-769-0208, [mtnspringssec@gmail.com](mailto:mtnspringssec@gmail.com)

Town Liaison: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call  
The meeting was called to order at 6:05 p.m.
- II. Public Comment  
None
- III. Approval of the Minutes for September 11, 2019  
**Moved by: Tanya Harrah**  
**Action: Approved subject minutes as recommended**  
**Vote: 4-0**
- IV. Approval of Agenda for October 09, 2019  
**Moved by: Doug Thompson**  
**Action: Approved subject agenda as recommended**  
**Vote: 4-0**
- V. Informational Items
  1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only). Metro Sergeant Jeff Dean reported only 3 standard calls with no issues this month in the Mountain Springs area.
  2. Receive a report from Clark County Administrative Services regarding the status of the use Permit for live entertainment at the Mountain Springs Saloon, Lovell Canyon shooting restriction, and any other updates from Clark County (for discussion only)  
Meggan will update the board via email regarding the live entertainment at the saloon.  
Lovell Canyon prohibits shooting due to the ongoing clean up. The County is proposing further boundaries for unlawful firearms areas due to the expanded residential growth. See attached maps.
  3. Receive a report from NDOT regarding the on-going SR160 road construction project (for discussion only). Brandon was present from NDOT. The animal tunnel should be completed by the new year. The community brought up the issue of the newly installed street lights. The street lights they have installed are not what the community agreed upon initially. They were supposed to be low impact, amber lights. Apparently the plans indicate Type A (16,500 +/- 5%) or Type B (13,000 +/- 5%) with LED style, solar backup which amber color is not an option. NDOT Assistant District Engineer Mario Gomez said they would conduct a lighting study by the end of the month and get back to us on their findings.

### BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair–LAWRENCE WEEKLY, Vice-Chair  
MICHAEL NAFT–LARRY BROWN–TICK SEGERBLOM–JUSTIN JONES–JAMES B. GIBSON  
YOLANDA KING, County Manager

Mailboxes were supposed to be installed on both the north and the south side of SR160. However, they are currently installed only on the north side. This is another issue that was not as agreed upon initially. Meggan said she will meet up with Don and set up a meeting with USPS to discuss and hopefully rectify this issue.

VI. Planning & Zoning  
None

VII. General Business

4. Clark County Comprehensive Planning staff to discuss the update process for the Northwest County Land Use Plan (for discussion only). No changes reported.
5. Review/finalize FY 2021 budget requests and take public comment on the budget requests (for possible action)  
Items requested are: community center, drainage culvert on Benedict Drive, cemetery, helipad, and fire department misc.  
**Motion by: Paul Whissel**  
**Action: Approved**  
**Vote: 4-0**
6. Review and approve a letter to NDOT formally requesting speed reader signs (for possible action)  
CAC reviewed the letter. Meggan will type it up with the logo for Paul's signature.  
**Motion by: Paul Whissel**  
**Action: Approved**  
**Vote: 4-0**
7. Receive a report from Law Enforcement Officers regarding shooting regulations in the Mountain Springs area (for discussion only)  
Stephanie Clark, BLM Chief Law Enforcement Ranger, was present to discuss safe guidelines and allocated areas for target shooting in the BLM areas. Restrictions apply to developed recreation areas. Always follow these guidelines: Never shoot over or from a highway or road, always use a backdrop, never deface or destroy trees, plants, signs, etc., carry in/out all debris, shells, targets, casings, trash, etc., do not use plastic pellets, exploding targets. More information can be found at the BLM website. It is unlawful to shoot 1/2 mile of a highway or within 500 feet of a public or private road. Any additional questions can be directed to Stephanie Clark, 702-232-8227, [sdclark@blm.gov](mailto:sdclark@blm.gov)

Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date  
November 13, 2019, 6:00 p.m.

X. Adjournment - The meeting was adjourned at 7:19 p.m.